TOWN OF WILKESON

Regular Council Meeting February 9th, 2022

Swearing In of Ashley Murphy for council position 2.

| ROLL C | ALL: | | | | | | |
|---------------|--|-------------------|---|---|--------------------|---------------|---|
| Mayor. | J. Sellers _ | ,Council Pos | . #1 K. Farmer_ | , Council Pos | .#2 A. Murphy | Council | Pos. #3 B. Thawsh |
| Council | Pos. #4 <i>B</i> | . Summers | ر Council Pos. ا | ‡5 R. Sellers | Staff: Clerk N | Л. Wellock _ | Utilities L. Wilbanks |
| | | | • | • | | ••••• | • |
| Approv | al of Cons | ent Agenda | | | | | |
| | Minutes from the regular meeting held January 26 th 2022 | | | | | | |
| 2. | Approval of Bills for the 2/9/2022 Meeting | | | | | | |
| 3. | 3. Approval of Resolution 2022.01 requesting the repairs and restoration of the access to the Carbon Rive | | | | | | |
| | entrance | to Mount Rain | ier National Pa | rk. | | | |
| 4. | Approval of Resolution 2022.02 authorizing the mayor to enter into an agreement for the Town of Wilkeson and | | | | | | |
| | the Labor | ers Union, Loc | al 242, expiring | on 12/31/2023 | | | |
| Motion | | Second | d | _ Outcome | | | |
| CITIZEN | 'S DRESEN | NT/COMMENTS | ç. * | | | | |
| CITIZEIN | I J I KLJLI | 11/COMMENTS | <u>5.</u> | | | | |
| UNFINI | SHED BUS | INESS: | | | | | |
| 1. | Review o | f the Parks faci | lity plan survey | results | | | |
| | | | | | | | |
| NEW B | <u>JSINESS</u> : | | | | | | |
| | 1. Police | e Report- Jan 2 | 022 | | | | |
| | | • | | | | nade quickly | so the forms can be |
| | | | | ontract with Pie | • | | |
| | | | • | • | LED light bulbs fo | r council cha | ambers |
| | 4. TPCH | D Wilkeson Co | vid Vaccine Clir | ic? | | | |
| MAYOF | RS REPORT | <u>Γ:</u> | | | | | |
| COUNC | IL REPORT | ΓS: | | | | | |
| | | | ces (Krista Farn | ner)- | | | |
| Commu | ınitv Deve | elopment/ Tou | rism (Ashley M | urphv)- | | | |
| | - | • | (Bambi Thawsh | | | | |
| | • | s/Facilities (Bil | - | • | | | |
| - | s-(Rick Sel | • | ii ouriiiicis, | | | | |
| o tilitic. | , (Italick Sci | 1013) | | | | | |
| CORRES | SPONDEN | CE: | | | | | |
| | | | | | | | |
| EXECU1 | IVE SESSI | ONS: | | | | | |
| | | | | | | | |
| <u>ADJOU</u> | RNMENT Motion | | Second | Δnnr | | | |
| | WICHION | | 26COUQ | Annro | IV#(1 | | |

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.