

**TOWN OF WILKESON**

Regular Council Meeting

October 9, 2019

**ROLL CALL:**

**Mayor J. Sellers** \_\_\_\_, **Council Pos. #1 J. Kramer** \_\_\_\_, **Council Pos. #2 M. Zumba-** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_,  
**Council Pos. #4 B. Summers** \_\_\_\_, **Council Pos. #5 B. Bushnell** \_\_\_\_, **Staff: Clerk M. Wellock** \_\_\_\_, **Utilities L. Wilbanks** \_\_\_\_,  
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**Approval of Consent Agenda**

- 1. Minutes from the regular meeting held September 25, 2019
- 2. Approval of bills as budgeted and presented October 9, 2019

**CITIZEN’S PRESENT/COMMENTS: (Max. 2 Minutes per Person, Comments Only)**

**UNFINISHED BUSINESS:**

- 1. Town Projects:
- 2. Trunk or Treat updates
- 3. WHS will discuss the amount of money they may be able to donate to the photo project, John Hillding also has some good print shop ideas for these kinds of photos

**NEW BUSINESS:**

- 1. Q3 financials
  - a. Revenue and expenditure
- 2. Review of leak credit request for account 1622.0
- 3. Request to waive shut off fee account 1206.0
- 4. September 2019 Police Stats

**MAYORS REPORT:**

**COUNCIL REPORTS:**

Parks & Trails/Emergency Services (Jennifer Kramer)- Roosevelt Park, Bacon & Eggs-  
Community Development/ Tourism (Mark Zumba)-  
Cemetery/Emergency Services (Bambi Thawsh)-  
Streets/Sidewalks/Facilities (Bill Summers)- cross walk signs  
Utilities-(Brad Bushnell)-

**CORRESPONDENCE:**

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Approved** \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.