

**TOWN OF WILKESON**

Regular Council Meeting

February 13, 2019

**ROLL CALL:**

**Mayor J. Sellers** \_\_\_\_, **Council Pos. #1 J. Kramer** \_\_\_\_, **Council Pos. #2 M. Zumba-** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_,  
**Council Pos. #4 B. Summers** \_\_\_\_, and **Council Pos. #5 B. Bushnell** \_\_\_\_\_

**Approval of council meeting minutes from January 9, 2018**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approval \_\_\_\_\_

**Approval of bills for January 23rd as budgeted**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approval \_\_\_\_\_

**CITIZEN’S PRESENT/COMMENTS: (Max. 2 Minutes per Person, Comments Only)**

**UNFINISHED BUSINESS:**

1. Town Projects:
  - Foothills Trail Extension-
    - Electrical/ Lights
    - Delays/ Progress
  - Sidewalk safety/ town Lighting
  - Parking lot
  - Annexation Update
  - RRMA Consolidation

Tabled:

Clean Up XXX Church

Arch Log

**NEW BUSINESS:**

1. Motion to approve Ordinance 2019.01 increasing sewer utility rates \$1.50 per connection for **all** connections
2. 2018 Budget
3. Police Report Follow-Up
4. Sewer Tie into Storm System

**MAYORS REPORT:**

**COUNCIL REPORTS:**

Parks & Trails/Emergency Services (Jennifer Kramer)- Roosevelt Park, Bacon & Eggs

Community Development/ Tourism (Mark Zumba)-

Cemetery/Emergency Services (Bambi Thawsh)-

Streets/Sidewalks/Facilities (Bill Summers)-

Utilities-(Brad Bushnell)-

**CORRESPONDENCE:**

**ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approved \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.