

**TOWN OF WILKESON**

Regular Council Meeting

December 26, 2018

**ROLL CALL:**

**Mayor J. Sellers** \_\_\_\_, **Council Pos. #1 J. Kramer** \_\_\_\_, **Council Pos. #2 M. Zumba-** \_\_\_\_, **Council Pos. #3 B. Thawsh** \_\_\_\_,  
**Council Pos. #4 B. Summers** \_\_\_\_, and **Council Pos. #5 B. Bushnell** \_\_\_\_\_

**Approval of council meeting minutes from December 12th, 2018**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approval \_\_\_\_\_

**Approval of bills for December 26, 2018 as budgeted**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approval \_\_\_\_\_

**CITIZEN’S PRESENT/COMMENTS: (Max. 2 Minutes per Person, Comments Only)**

**UNFINISHED BUSINESS:**

1. Town Projects:
  - Foothills Trail Extension
  - Clean up- XXX Church- no update
  - Sidewalk safety/ town Lighting

**NEW BUSINESS:**

1. School Bus Stop Covered Areas

**MAYORS REPORT:**

**COUNCIL REPORTS:**

Parks & Trails/Emergency Services (Jennifer Kramer)- Roosevelt Park, Bacon & Eggs  
 Community Development/ Tourism (Mark Zumba)-  
 Cemetery/Emergency Services (Bambi Thawsh)-  
 Streets/Sidewalks/Facilities (Bill Summers)-  
 Utilities-(Brad Bushnell)-

**CORRESPONDENCE:**

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Approved** \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.