

**TOWN OF WILKESON**

Regular Council Meeting

November 14, 2018

**Public Hearing/ Public Comment:**

**1. Proposed Property Tax Levy for 2019**

**2. 2019 Budget Public Comment**

**ROLL CALL:**

Mayor J. Sellers \_\_\_\_, Council Pos. #1 J. Provost \_\_\_\_, Council Pos. #2 M. Zumba- \_\_\_\_, Council Pos. #3 B. Thawsh \_\_\_\_, Council Pos. #4 B. Summers \_\_\_\_, and Council Pos. #5 B. Bushnell \_\_\_\_\_

**Approval of council meeting minutes from October 24, 2018**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approval \_\_\_\_\_

**Approval of bills for November 14, 2018 as budgeted**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approval \_\_\_\_\_

**CITIZEN’S PRESENT/COMMENTS: (Max. 2 Minutes per Person, Comments Only)**

**UNFINISHED BUSINESS:**

- 1. Town Projects:
  - Foothills Trail Extension
  - Clean up- XXX Church- Fire Chief looking into this- still trying to get in touch with property owner
  - Town Hall Mats/ Runner

**NEW BUSINESS:**

- 1. Police Stats 10/2018
- 2. Parking lot paving- Contactor quote/ Lakeridge quote
- 3. Review Bank Statements
- 4. Direct Deposit
- 5. Review Proposed Holiday Hours Adjustments
- 6. Review HBHansen Pay Estimate Oct 2018

**MAYORS REPORT:**

**COUNCIL REPORTS:**

Parks & Trails/Emergency Services (Jennifer Provost)- Roosevelt Park, Bacon & Eggs  
 Community Development/ Tourism (Mark Zumba)-  
 Cemetery/Emergency Services (Bambi Thawsh)-  
 Streets/Sidewalks/Facilities (Bill Summers)-  
 Utilities-(Brad Bushnell)-

**CORRESPONDENCE:**

- 1. Code Letter- Animals at large

**ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Approved \_\_\_\_\_

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.