## TOWN OF WILKESON

Regular Council Meeting October 10, 2018

<b>ROLL CALL:</b>		,		
Mayor J. Sellers, Council I	os. #1 J. Provost,Ca	uncil Pos. #2	M. Zumba	_, Council Pos. #3 B. Thawsh
Council Pos. #4 B. Summers_	, and <b>Council Pos. #5</b>	B. Bushnell	<del></del>	
<b>Approval of council meeting</b>				
MotionSecond_	Approval		_	
Approval of bills for October				
MotionSeco	ndApprov	val	<del>_</del>	
CITIZEN'S PRESENT/COMME	NTS: (May 2 Minutes no	r Parson Comi	ments Only)	
CITIZEN 3 PRESENT/COMME	113. (Iviax. 2 Ivilliates per	reison, com	ments Omy)	
<b>UNFINISHED BUSINESS:</b>				
1. Town Projects:				
<ul> <li>Foothills Trail Extensi</li> </ul>	on-			
<ul> <li>Painting Bridge</li> </ul>	ge?			
<ul> <li>Review of pay estimate for HBHansen</li> </ul>				
<ul> <li>Critical Path</li> </ul>				
<ul> <li>Flagpole Stone &amp; Plag</li> </ul>	que/ Dedication			
<ul> <li>Clean up- XXX Church</li> </ul>	n- Fire Chief looking into t	his		
NEW BUSINESS:				
1. Police Report- September				
2. Local Business Committee				
<ol> <li>Budget Requests/ Budget Draft</li> <li>Q3 Financial Reports</li> </ol>				
5. EMS levy and Prop Tax budget proposal				
6. RRMA DRAFT consolidation agreement				
0. Tally 17 E 17 ta 17 E 2 11 3 2 11	addion agreement			
<b>MAYORS REPORT:</b>				
COUNCIL REPORTS:			_	
Parks & Trails/Emergency Ser		Roosevelt Park	, Bacon & Eggs	
Community Development/ Tourism (Mark Zumba)-				
Cemetery/Emergency Services (Bambi Thawsh)-				
Streets/Sidewalks/Facilities (I	3ill Summers)-			
Utilities-(Brad Bushnell)-				
<b>CORRESPONDENCE:</b>				
<u>ADJOURNMENT</u>				
Motion	Second	Approved_		

Town Council Meetings are wheelchair accessible. If other accommodations are required, please call the Town Clerk at 360-829-0790 five (5) days preceding the meeting so arrangements can be made.